

SREE RAMA ENGINEERING COLLEGE

(Approved by AICTE, New Delhi – Affiliated to JNTUA, Ananthapuramu) An ISO 9001:2015 & ISO 14001:2015 certified Institution Rami Reddy Nagar, Karakambadi road, Tirupati-517507

#### Principal, SRET | Date: 1<sup>st</sup> August 2022

### JNTUA – Monthly report of Activities –

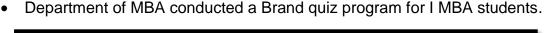
# Submission of information to Governor's office – Data requested

Email	:	principal.4c@jntua.ac.in
Name of the College	:	Sree Rama Engineering College
College Code	:	4C
District	:	Tirupati

### 1. Introductory remarks of the Month:

For the month of July 2022, Sree Rama Engineering College has conducted the following activities

- Department of CSE organized one guest lecture for III B.Tech CSE students
- Department of ECE organized a project expo competition for ECE students
- Department of BS&H organized one guest lecture for I B.Tech ECE, EEE and Civil students
- Department of BS&H organized one Add-on course for I B.Tech CSE students
- Placement cell conducted one training program on aptitude skills for III B.Tech CSE students





Demonstration of a model by students in project expo competition held on 2<sup>nd</sup> July 2022



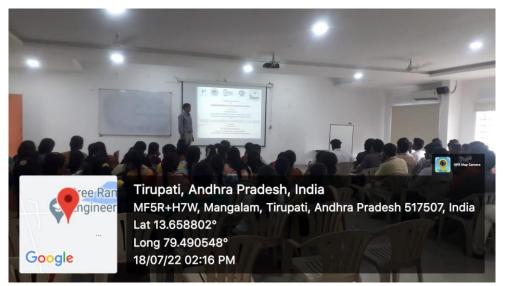
Sri Aravind Kumar Reddy, Director of SREC distributing prizes for winners in project expo competition held on 2<sup>nd</sup> July 2022



Dr. Anantha Natarajan, Associate Professor of SVEC is delivering a guest lecture on Machine learning concepts



An Add-on course on verbal communication for I B.Tech CSE students



A guest lecture on Introduction to crystal growth

#### 2. Number of National Conferences/Seminars organized with details:

S. No.	Name of the conference / seminar	Dates	Target audience	No. of participants	purpose
1.	A Guest Lecture on Deep study on Machine Learning	11.07.2022	III B.Tech II Semester CSE	197	To create awareness on concepts of machine learning
2.	A Guest Lecture on Introduction to Crystal Growth	18.07.2022	I B.Tech II Semester ECE EEE CIVIL	180	<ul> <li>The purpose is to make a highly uniform crystalline material out of lower quality prime matter.</li> <li>Crystals often tend to be a very pure matter, and, can be used in a wider variety of applications compared to their ground form (powders).</li> </ul>

3. Number of International Conferences/Seminars organized with details:

#### -NIL-

4. Activities related to Governance:

-NIL-

5. Number of training programs/workshops organized during this month with details in brief:

S. No.	Name of the Training programs/workshops	Dates	Target audience	No. of participants	purpose
1.	An Add-on Course On Verbal Communication	25.07.2022 to 30.07.2022	I B.Tech I Semester CSE	200	<ul> <li>To define reality, organize, think, and shape attitudes of a person.</li> <li>To develop the speaking skill in the form of expressing ideas, emotions, experiences, thoughts, objects.</li> </ul>

# 6. Number of FDPs organized during this month with details in brief:

-NIL-

# 7. Number of Co-curricular activities conducted with details in brief:

S.No.	Name of the Activity	dates	Target audience	No. of participants	Purpose
1.	A Project Expo competition	02.07.2022	II ECE & III ECE	285	Provides a platform to the students to exhibit their inner talents, strengthens the student's knowledge, develop the skills how to work in groups, spreading awareness about a particular issue.
2.	Brand Quiz organized by	15.07.2022	I MBA II	35	Awareness on
	alumni students 2018-20		Semester		marketing branch
	batch		students		

8. Number of NSS/NCC/Service programmes organized with details in brief:

-NIL-

9. Research activities conducted with details in brief:

-NIL-

10. Research projects sanctioned in this month:

11. Research projects completed in this month:

-NIL-

12. Number of Research publications (National/International Journals) in this month with details as per standard format:

-NIL-

13. Number of Research publications (National/International conferences) in this month with details as per standard format:

-NIL-

14. Number of Book/Book chapters published in this month with details as per standard format:

-NIL-

15. Number of patents published in this month with details as per standard format:

-NIL-

16. Students support activities (provide details of any initiatives taken during this month):

S.No.	Name of the Activity	dates	Target audience	No. of participants	Purpose
1.	A training program on Aptitude organized by placements and training cell	04.07.2022 to 06.07.2022	III B.Tech II Semester CSE	190	To train the students in aptitude skills for attending campus placements

17. Number of extension/community oriented activities (provide details of

activities conducted during this month in brief):

-NIL-

18. Creative & Innovative initiatives in curriculum, teaching learning practices, student evaluation, student progression etc., (provide details of any initiatives taken during this month in brief):

-NIL-

19. Awards & Recognitions (mention only state/national/international level of recognitions with details in brief):

-NIL-

20. Projects initiated or completed (only at state/national/international level):

-NIL-

21. Any other remarks/suggestions: