**Principal, SRET | Date: 1st October 2021**

## JNTUA – Monthly report of Activities –

## Submission of information to Governor's office – Data requested

| | | |
|---|---|---|
| **Email** | : | **principal.4c@jntua.ac.in** |
| **Name of the College** | : | **Sree Rama Engineering College** |
| **College Code** | : | **4C** |
| **District** | : | **Chittoor** |

## 1. Introductory remarks of the Month:

For the month of September 2021, Sree Rama Engineering College has conducted the following activities

- Teachers Day Celebrations
- Elocution competition under ISTE student chapter
- Engineers Day Celebrations
- A three day FDP sponsored by AICTE under Margadarshan scheme



*K. Niharika of II B.Tech. ECE is delivering a speech on role of a teacher in student's life*

*K. Siva Ram of I B.Tech ECE won first prize in the elocution competition under ISTE student chapter on the occasion of engineer's day celebrations*



*Dr. K. Jaya Chandra, Principal of Sree Rama Engineering College was addressing the students and faculty on Engineers day celebrations*

*Resource Person of a three day FDP on ICT tools in Teaching Learning,
Mr. P. Madhu Kumar from Sree Vidyanikethan Engineering College is demonstrating
Canvas LMS tool for the faculty of Sree Rama Engineering College*

2. **Number of National Conferences/Seminars organized with details:**

**-NIL-**

3. **Number of International Conferences/Seminars organized with details:**

**-NIL-**

4. **Activities related to Governance:**

**-NIL-**

5. **Number of training programs/workshops organized during this month with details in brief:**

**-NIL-**

6. **Number of FDPs organized during this month with details in brief:**

| S. No. | Title | Purpose | Dates | Target audience |
|---|---|---|---|---|
| 1. | AICTE sponsored three day FDP on **"ICT tools in Teaching Learning"** organized by Sree Rama Engineering College in association with Sree Vidyanikethan Engineering College, | To create awareness on<br>• Course design and delivery using Canvas LMS<br>• Modern teaching methods<br>• Flipped classroom and blended learning | 28.09.2021 to 30.09.2021 | All Faculty members in Sree Rama Engineering College |

| S. No. | Title | Purpose | Dates | Target audience |
|---|---|---|---|---|
| | Tirupati under AICTE Margadarshan scheme | • Activity based learning- TPS and blog creation and management | | |

7. **Number of Co-curricular activities conducted with details in brief:**

| S. No. | Title | Purpose | Dates | Target audience |
|---|---|---|---|---|
| 1. | An Elocution competition on "My Role Model" under ISTE student chapter of Sree Rama Engineering College | On behalf of Engineers day celebrations on 15th September 2021 | 13.09.2021 | All B.Tech/M.Tech/MBA students in Sree Rama Engineering College |

8. **Number of NSS/NCC/Service programmes organized with details in brief:**

**-NIL-**

9. **Research activities conducted with details in brief:**

| S. No. | Title | Objective | Target audience |
|---|---|---|---|
| **-NIL-** | | | |

10. **Research projects sanctioned in this month:**

**-NIL-**

11. **Research projects completed in this month:**

**-NIL-**

12. **Number of Research publications (National/International Journals) in this month with details as per standard format:**

**-NIL-**

13. **Number of Research publications (National/International conferences) in this month with details as per standard format:**

**-NIL-**

14. **Number of Book/Book chapters published in this month with details as per standard format:**

**-NIL-**

15. **Number of patents published in this month with details as per standard format:**

**-NIL-**

16. **Students support activities (provide details of any initiatives taken during this month):**

**-NIL-**

17. **Number of extension/community oriented activities (provide details of activities conducted during this month in brief):**

**-NIL-**

18. **Creative & Innovative initiatives in curriculum, teaching learning practices, student evaluation, student progression etc., (provide details of any initiatives taken during this month in brief):**

**-NIL-**

19. **Awards & Recognitions (mention only state/national/international level of recognitions with details in brief):**

**-NIL-**

20. **Projects initiated or completed (only at state/national/international level):**

**-NIL-**

21. **Any other remarks/suggestions:**

**-NIL-**