



# SREE RAMA ENGINEERING COLLEGE

(Approved by AICTE, New Delhi – Affiliated to JNTUA, Ananthapuramu)

An ISO 9001:2015 & ISO 14001:2015 certified Institution

Rami Reddy Nagar, Karakambadi road, Tirupati-517507

---

Principal, SRET | Date: 1<sup>st</sup> November 2021

## JNTUA – Monthly report of Activities –

### Submission of information to Governor's office – Data requested

Email : principal.4c@jntua.ac.in  
Name of the College : Sree Rama Engineering College  
College Code : 4C  
District : Chittoor

#### 1. Introductory remarks of the Month:

Sree Rama Engineering College has conducted the College Academic Committee meeting for finalizing the college event calendar in the academic year 2021 – 22 from each department.

#### 2. Number of National Conferences/Seminars organized with details:

-NIL-

#### 3. Number of International Conferences/Seminars organized with details:

-NIL-

#### 4. Activities related to Governance:

-NIL-

#### 5. Number of training programs/workshops organized during this month with details in brief:

-NIL-

#### 6. Number of FDPs organized during this month with details in brief:

-NIL-

#### 7. Number of Co-curricular activities conducted with details in brief:

-NIL-

**8. Number of NSS/NCC/Service programmes organized with details in brief:**

**-NIL-**

**9. Research activities conducted with details in brief:**

**-NIL-**

**10. Research projects sanctioned in this month:**

**-NIL-**

**11. Research projects completed in this month:**

**-NIL-**

**12. Number of Research publications (National/International Journals) in this month with details as per standard format:**

**-NIL-**

**13. Number of Research publications (National/International conferences) in this month with details as per standard format:**

**-NIL-**

**14. Number of Book/Book chapters published in this month with details as per standard format:**

**-NIL-**

**15. Number of patents published in this month with details as per standard format:**

**-NIL-**

**16. Students support activities (provide details of any initiatives taken during this month):**

**-NIL-**

**17. Number of extension/community oriented activities (provide details of activities conducted during this month in brief):**

**-NIL-**

**18. Creative & Innovative initiatives in curriculum, teaching learning practices, student evaluation, student progression etc., (provide details of any initiatives taken during this month in brief):**

**-NIL-**

**19. Awards & Recognitions (mention only state/national/international level of recognitions with details in brief):**

**-NIL-**

**20. Projects initiated or completed (only at state/national/international level):**

**-NIL-**

**21. Any other remarks/suggestions:**

**-NIL-**