SREE RAMA ENGINEERING COLLEGE

(Approved by AICTE, New Delhi – Affiliated to JNTUA, Ananthapuramu)

An ISO 9001:2015 & ISO 14001:2015 certified Institution

Rami Reddy Nagar, Karakambadi road, Tirupati-517507

Principal, SRET | Date: 1st September 2021

JNTUA – Monthly report of Activities –

Submission of information to Governor's office – Data requested

Email	:	**principal.4c@jntua.ac.in**
Name of the College	:	**Sree Rama Engineering College**
College Code	:	**4C**
District	:	**Chittoor**

1. **Introductory remarks of the Month:**

   As per the academic calendar given by JNTUA Ananthapuramu, the internal and external exams are scheduled for B.Tech. / M.Tech. / MBA programmes in the month of August 2021. We were unable to conduct seminars/webinars/ faculty development programs/co-curricular/extra-curricular activities in this month. However, we celebrated the 74th Independence Day on 15th August 2021 in the college.

Indian flag hoisting by Dr. K. Jaya Chandra, Principal, Sree Rama Engineering College, Tirupati

2. **Number of National Conferences/Seminars organized with details:**

   -NIL-

3. **Number of International Conferences/Seminars organized with details:**

   -NIL-

4. **Activities related to Governance:**

   -NIL-

5. **Number of training programs/workshops organized during this month with details in brief:**

-NIL-

6. **Number of FDPs organized during this month with details in brief:**

-NIL-

7. **Number of Co-curricular activities conducted with details in brief:**

-NIL-

8. **Number of NSS/NCC/Service programmes organized with details in brief:**

-NIL-

9. **Research activities conducted with details in brief:**

S. No.	Title	Objective	Target audience
-NIL-			

10. **Research projects sanctioned in this month:**

-NIL-

11. **Research projects completed in this month:**

-NIL-

12. **Number of Research publications (National/International Journals) in this month with details as per standard format:**

-NIL-

13. **Number of Research publications (National/International conferences) in this month with details as per standard format:**

-NIL-

14. **Number of Book/Book chapters published in this month with details as per standard format:**

-NIL-

15. **Number of patents published in this month with details as per standard format:**

-NIL-

16. **Students support activities (provide details of any initiatives taken during this month):**

-NIL-

17. **Number of extension/community oriented activities (provide details of activities conducted during this month in brief):**

-NIL-

18. **Creative & Innovative initiatives in curriculum, teaching learning practices, student evaluation, student progression etc., (provide details of any initiatives taken during this month in brief):**

-NIL-

19. **Awards & Recognitions (mention only state/national/international level of recognitions with details in brief):**

-NIL-

20. **Projects initiated or completed (only at state/national/international level):**

-NIL-

21. **Any other remarks/suggestions:**

-NIL-